

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

Maidan Garhi, New Delhi – 110 068

Admission Notice to MBA (Banking & Finance) – JAN.2017 session **IGNOU-IIBF Collaboration Programme**

The MBA (Banking & Finance) Programme, specifically designed for Bankers, is offered through countrywide network of Study Centres of IGNOU. Developed collaboratively by School of Management Studies, IGNOU and the Indian Institute of Banking & Finance (IIBF), Mumbai, the Programme uses standard IGNOU multi-media design and technology aided delivery systems. The University announces admissions to the MBA (Banking & Finance) Programme for the session commencing **January 2017**.

Eligibility

In order to seek admission to this Programme, a candidate should: (a) **be a graduate of not less than 3 years duration from a recognized University/Institution**, (b) **have passed the CAIB examinations of the Indian Institute of Banking & Finance, Mumbai and awarded the requisite qualification/credentials thereof by the Institute**, and (c) **have been working in the Banking or Financial Services Sector for a period of at least two years**.

‘**Student Handbook & Prospectus of MBA(Banking & Finance)-2016-17**’ can be obtained from the Director, Student Service Centre (SSC), IGNOU, Maidan Garhi, New Delhi-110068 or from any of the IGNOU Regional Centres whose addresses are listed in the website, in person on payment of **Rs.1000/-** (Rupees one thousand only) in cash, or through post by sending a Demand Draft of Rs.1050/- (Rupees one thousand fifty only) drawn in favour of ‘**IGNOU**’ payable at the city from where the Prospectus is requested. Please write your name and address and ‘**MPB**’ on the reverse of the DD and send your request to the concerned IGNOU Office. The Application Form can also be downloaded from IGNOU website: <www.ignou.ac.in> **Student Zone** > Downloads > **Prospectus MBA(Banking & Finance)**, and submitted along with a DD of **Rs.1000/-**, in addition to the Programme fee.

LAST DATE:

- i) To receive the request for supply of Student Handbook by post: **10.12.2016**
- ii) Submission of filled-in forms at the concerned Regional Centre: **31.12.2016**