

Assignment for TEE June 2026 and December 2026

**BPYC-131
Indian Philosophy**

Note:

- 1. Give Answer of all five questions.**
- 2. All five questions carry equal marks**
- 3. Answer to question no. 1 and 2 should be in about 400 words each.**

1. Analyse the philosophical framework and moral thought reflected in the Mahābhārata. 20

Or

Provide a comprehensive exposition of Sāṅkhya's doctrine of causation. 20

2. Discuss the theistic doctrines of Madhvācārya and Rāmānujācārya. 20

Or

Discuss Anumāna as a source of knowledge and analyze the Cārvāka objection to recognizing it as a pramāṇa. 20

3. Answer any **two** of the following questions in about **200** words each. 2*10= 20

a) Explain the concept of Abhāva as proposed by the Vaiśeṣika school of philosophy. 10

b) Examine the idea of the Self in the Kaṭha Upaniṣad. 10

c) Explain the concept of Citta-vṛtti as discussed in Yoga philosophy. 10

d) How does Sāṅkhya establish the existence of Prakṛiti? 10

4. Answer any **four** of the following questions in about **150** words each. 4*5= 20

a) Explain Nyāya theory of Asatkāryavāda. 5

b) Write a note on the doctrine of Syādvāda in Jain philosophy. 5

c) Discuss the philosophical implications of Pratītyasamutpāda. 5

d) Write a note on the concept of reality in Kashmir Śaivism. 5

e) What is the meaning of Tattvamasi in Uddālaka's exposition? 5

f) What is Akhyātivāda? 5

5. Write short notes on any **five** of the following in about **100** words each. 5*4= 20

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|------------------------|---|
| a) Darśana | 4 |
| b) Parāvidyā | 4 |
| c) Abhāva | 4 |
| d) Nityavibhuti | 4 |
| e) Śruti | 4 |
| f) Śunyavāda | 4 |
| g) Samavāya | 4 |
| h) Asamprajnāt Samādhi | 4 |