## ASSIGNMENT NO.: MASS-2/2025 (TEE July 2025 and December 2025)

### **GUIDELINES**

- 1. **Planning:** Read the assignments carefully. Go through the self learning material on which they are based. Make some points regarding each question and then rearrange them in a logical order.
- 2. **Organization:** Give attention to your introduction and conclusion. The introduction must offer your brief interpretation of the question and how you propose to develop it. The conclusion must summarize your response to the question. Make sure that your answer is: logical and coherent; has clear connections between sentences and paragraphs, and; is written correctly giving adequate consideration to your expression, style and presentation.
- 3. **Presentation:** Once you are satisfied with your answers, you can write down the final version for submission. Write each answer neatly and underline the points you wish to emphasize.

By following this structured approach, you will be able to produce well-organized and articulate responses to your assignments. This process not only aids in better understanding and retention of the material but also enhances the quality of your submissions.

Please contact the Programme coordinator for any academic help / clarification : massol@ignou.ac.in

### ASSIGNMENT NO.: MASS-2/2025 (TEE July 2025 and December 2025)

# **MEV-025: Climate Change and Society**

Course Code: MSD-021 Maximum Marks: 100

Note: This assignment is based on the entire course. Please answer in your own words; do not copy from the course material.

Answer all the questions. All questions carry 25 marks each.

- 1. Elucidate the concept of vulnerability and its constituent elements within the framework of climate change.
- 2. Discuss the impact of climate change on various aspects of human security.
- 3. How is the social dimension of gender defined, and what is the nature of gender inequality in the context of climate change?
- 4. Provide a detailed explanation of the sub-national climate agenda, supported by empirical evidence.

# NOTE:

- ANSWER MAY BE **HANDWRITTEN** OR **TYPED**
- UPLOAD AS SINGLE FILE IN 'PDF' FORMAT