

Assignments for TEE December 2026

(Post Graduate Diploma in Human Value and Ethics (PGDHUE))

Course Code: MHU 002

Course Title: Human Values in Various Indian Philosophy

Note:

i) Give answer of all five questions.

ii) All five questions carry equal marks.

iii) The answer of questions no. 1 and 2 should be in about 500 words

1. Explain values through the integrated framework of the four human pursuits (*Puruṣārthas*: *Dharma*, *Artha*, *Kāma*, and *Mokṣa*) and the cosmic order (*Ṛta*). (20)

Or

Critically examine the concepts of Brahman, Ātman, Māyā, and Mokṣa, and contrast how Advaita, Viśiṣṭādvaita, and Dvaita interpret the soul's relationship with reality. (20)

2. Explain the core ethical teachings of Buddha Darśana with special reference to the Middle Path (Madhyamā-Pratipadā) and the Five Moral Precepts (Panchaśīla). (20)

Or

Explain the core ethical principles of Jain Darśana with special reference to the Five Great Vows (Mahāvratas) and the doctrine of Anekāntavāda. (20)

3. Answer any two questions in about 250 words each. $2 \times 10 = 20$

a) Explain the role of Dharma and Nishkama Karma according to the Bhagavad Gita.

b) How does the Preamble of the Indian Constitution serve as a source of core human values? Explain briefly with reference to any two values mentioned in it.

c) What is the role of Karma and moral responsibility according to Upaniṣadic Darśana?

d) Explain the role of equality and social justice according to the Bhakti and Sufi traditions.

4. Answer any four questions in about 150 words each. $4 \times 5 = 20$

a) Briefly explain the role of the three Guṇas (Sattva, Rajas, and Tamas) in Sāṃkhya philosophy.

b) Describe how the character of Yudhishtira demonstrates the commitment to truth and righteousness (*Dharma*) in the *Mahabharata*

c) Explain Swami Vivekananda's concept of "service to humanity" as a core human value.

d) Discuss the concept of pleasure as the highest good according to Lokāyata Darśana.

e) What is the tripartite structure of the *Tirukkural*, and how does it provide an integrated framework for ethical living?

f) How does Goswami Tulsidas define and connect the concepts of *Bhakti* (devotion) and *Dharma* (duty) as the pillars of a meaningful life?

5. Write short notes on any five in about 100 words each. $5 \times 4 = 20$

a) Satya

b) Jnana Yoga

c) Atman

d) Pratyaksha

e) Prajna

f) Universal Order

g) Fraternity

h) Tapas