Assignments for TEE December 2025 and for TEE June 2026

(MAPY First Year)

Note: Please see MGP-005 Assignment under MAGPS/MGPS Assignments (MGP-005 Introduction to Peace and Conflict Resolution) MPY-001 Indian Philosophy

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- i) Give answer of all five questions.
- ii) All five questions carry equal marks.
- iii) The answer of questions no. 1 and 2 should be in about 500 words.
- 1. What do you understand with the statement, "world as mind independent reality"? How does Nyaya prove its realism? Mention some of the possible objections against Nyaya's realism. 10+10=20

Or

What is Pratityasamutpada? How is it related to four Nobel truths? Compare interpretations of Pratityasamutpada given by any two schools of Buddhism.

- 2. a) Compare Sautantrika and Vaibhashika's concept of reality,
 - b) What are the Epistemological implications of Pratityasamutpada.

10+10=20

Or

Compare these,

- a) Bramavivartavada of Sankar and Brahmaparinamvada of Ramanuja
- b) Concept of Liberation of Jainism and Buddhism.
- 3. Answer any **two** questions in about **250** words each.

2*10=20

- a) What are the main arguments given by Samkhya in the favour of the Prakritiparinamavada? Give some possible objections against it.
- b) Write a note on anyathakhyativada.

10

c) Discuss the idea of Dravya, Guna and Paryaya in Jainism.

10

d) Discuss the objections of Carvaka against inference.

10

4. Answer any **four** questions in about **150** words each.

4*5= 20

a) Mention some features of Tivalluvara's moral philosophy.	5
b) Explain Mohammad Iqbal's concept of Self.	5
c) Briefly explain Gandhi's idea of Swaraj.	5
d) Write a short note on upmana in Nyaya philosophy.	5
e) Compare Nyaya and Advaita's concept of soul.	5
f) How Aurobindo deals with the problem of Being and Becoming.	5
5. Write short notes on any five in about 100 words each.	5*4= 20
a) Agama	4
b) Sankara's idea of avidya	4
c) Relation between god and soul in Vishishtadvaita	4
d) Vivekananda's concept of Universal Religion	4
e) Concept of Democracy in Ambedkar's Philosophy	4
f) Kashmir Shaivism	4
g) Rasa-anumiti-vada	4
h) vishesh	4