

# **DIPLOMA IN PARALEGAL PRACTICE (DIPP)**

## **Tutor Marked Assignments (January, 2026 and July, 2026 )**

**BLE-001: Introduction to the Indian Legal System**

**BLE-002: Introduction to Law**

**BLE-003: Law and Vulnerable Groups**

**BLE-004: Rural Local Self Governance**

**BLEP-001: Project Work**



**Indira Gandhi National Open University  
Maidan Garhi, New Delhi-110068**

**DIPLOMA IN PARALEGAL PRACTICE (DIPP)**

Dear Student,

As per laid down guidelines of the University, you have to complete one assignment for each course opted by you.

You will find that the questions in the assignments are analytical and descriptive so that you can better understand and comprehend the concepts.

It is important that you write the answers to all the questions in your own words. Your answers should be within the approximate range of the word-limit set for each question. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

### **Submission**

You have to submit the assignments to the Coordinator of your Study Centre. You must obtain a receipt from the Study Centre for the assignments submitted and retain it with you. It is desirable to keep with you a photocopy of the assignments submitted by you.

Once evaluated, the Study Centre will return the assignments to you. Please insist on this. The Study Centre will send the marks to the SED at IGNOU, New Delhi.

You need to submit the assignments at your study centers as under:

For January Session - By 30<sup>th</sup> September, 2026

For July Session- By 30<sup>th</sup> March, 2027

### **Guidelines for Doing Assignments**

We expect you to answer each question as per instructions in the assignment. You will find it useful to keep the following points in mind:

- 1) **Planning:** Read the assignment carefully, go through the Units on which they are based. Make some points regarding each question and then rearrange them in a logical order.
- 2) **Organisation:** Be a little selective and analytical before drawing up a rough outline of your answer. Give adequate attention to question's introduction and conclusion.

Make sure that:

- a) The answer is logical and coherent.
  - b) It has clear connections between sentences and paragraphs.
  - c) The presentation is correct in your own expression and style.
- 3) **Presentation:** Once you are satisfied with your answer, you can write down the final version for submission. **It is mandatory to write all assignments neatly in your own handwriting.** If you so desire, you may underline the points you wish to emphasize. Make sure that the answer is within the stipulated word limit.

Wishing you all the best.

Programme Coordinator (DIPP)

## **BLE-004: RURAL LOCAL SELF GOVERNANCE**

**Course Code: BLE-004**

**Assignment Code: BLE-004/ TMA/ 2026**

**Total Marks: 100**

**Attempt any Ten of the following questions in about 600 words, each question carries 10 marks.  
10X10=100**

1. Explain the Jurisdiction and Procedure of the Gram Nyayalaya Act, 2008.
2. Define Right to Housing. Examine the various judgements of the Supreme Court of India in this connection.
3. Discuss the issues an ideal rehabilitation package ought to address after disaster.
4. What is Disaster Management? Discuss various types of disasters.
5. What is Right to Health? Discuss the international instruments and constitutional provisions which guarantee this right.
6. Describe the powers and functions of Gram Sabha.
7. Discuss the various types of Land.
8. Analyse the concept of Eminent Domain in the light of the constitution of India.
9. Define Water right. How is it protected by the various laws of the Country.
10. 'Right to Water as a Human Rights'. Discuss.