

Assignments for TEE June 2026 and TEE December 2026

Programme: BAG Philosophy

Course: Metaphysics,

Course code: BPYE-141

Note:

- 1. Give Answer of all five questions.**
- 2. All five questions carry equal marks**
- 3. Answer to question no. 1 and 2 should be in about 400 words each.**
- 4. If any question has more than one part, please attempt all parts.**

1. Explain the concept of Substance and discuss in detail its nature. 20

Or

Explain and critically examine *Prakritipariṇāmvāda* of *Sāṃkhya* Philosophy. 20

2. Discuss the concept of human freedom with reference to its nature, limits, and the problem of free will. 20

Or

Write a note on the problem of universal? What are the impediments of universal according to *Nyaya-Vaisesika* philosophy? 10+10= 20

3. Answer any **two** of the following questions in about **200** words each. 2*10= 20

a) Write an essay on the problem of appearance and reality in Kant's philosophy. 10

b) What is metaphysics and how does it study realities beyond the physical world? 10

c) Discuss how Aristotle's account of causation impacted later developments in philosophy. 10

d) What are the grounds for the Buddhist distinction between universals and particulars? 10

4. Answer any **four** of the following questions in about **150** words each. 4*5= 20

- a) What does Heidegger mean by 'being-towards-death' in the context of Dasein's existence? 5
- b) Why is immortality considered a unique characteristic of human beings? 5
- c) Describe the Idea of Individuation in John Duns Scotus' Philosophy. 5
- d) Critically evaluate the idea of *Pratītyasamutpāda*. 5
- e) Discuss the philosophical implications of the Allegory of cave with respect to the problem of Appearance and Reality. 5
- f) Do you think Accidents have their own 'to be'? Justify your answer. 5

5. Write short notes on any **five** of the following in about **100** words each. 5*4= 20

- a) Transcendence 4
- b) Chaos Theory 4
- c) Speculative method 4
- d) *Upādhi* 4
- e) Gabriel Marcel's Concept of Person 4
- f) *Samvāya* 4
- g) *Vivartavāda* 4
- h) Entity 4