

**COURSE: GANDHI'S SOCIAL THOUGHT (MGP-003)**  
**TUTOR MARKED ASSIGNMENT (TMA)**

**Course Code: MGP-003**  
**Assignment Code: MGP-003/ASST/TMA/2024-25**  
**Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Gandhi acknowledged the sociology of *varnashrama*, but refused to acknowledge the sense of subordination between *varna*. Discuss.
2. According to Gandhi, women are custodians of values and culture. Examine.
3. Attempt a critical assessment of Gandhian approach to communal harmony.
4. It is said that Gandhi's notion of religion transcended all historical religion. Examine.
5. What role did Gandhi envisage for the youth in the national regeneration of India? Elaborate.

**SECTION-II**

**Write a short note on each part of the question in about 250 words:**

6.
  - a) Gandhi's efforts and initiatives towards evolving the national language for India
  - b) Gandhi's views on Child Marriage
7.
  - a) Gandhi's views on Industrial Relations
  - b) Gandhi's views on *Nai Talim* (New Education)
8.
  - a) Gandhi vegetarianism is not physical but moral. Comment.
  - b) Gandhi's thoughts on *Ahimsa* as a means to realise truth
9.
  - a) Importance of Nature in Gandhian philosophical scheme
  - b) Merits and Demerits of the Caste System
10.
  - a) Meaning of the term 'Welfare' in the Gandhian perspective
  - b) Gandhi's views on Moral and Spiritual Development