

MGP

GANDHI AND PEACE STUDIES (Modular)

Assignment 2025-2026

**Master of Arts in Gandhi and Peace Studies (MAGPS)
Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)
Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)**



**Centre for Gandhi and Peace Studies
School of Social Sciences
Indira Gandhi National Open University
Maidan Garhi, New Delhi-110068**

Dear Learner,

As we explained in the Programme Guide for Master's Degree in Gandhi and Peace Studies (Modular Programme), you will have to do a Tutor Marked Assignment for each course in the Programme. This booklet contains the assignments of **Master of Arts in Gandhi and Peace Studies (MAGPS)**, **Post Graduate Diploma in Gandhi and Peace Studies (PGDGPS)**, **Post Graduate Certificate in Gandhi and Peace Studies (PGCGPS)** courses of the modular programme of Gandhi and Peace Studies.

You need to submit all the assignments which form a part of your programme within the stipulated time for being eligible to appear in the term-end examination for the programme, you are registered. Before you attempt the assignments, please read the instructions carefully provided in the Programme Guide.

It is important that you write the answers in your own words. Your answers should be within the approximate range of the word-limit set for a particular section. Remember, writing answers to assignment questions will improve your writing skills and prepare you for the term-end examination.

All assignments have to be **submitted to the Coordinator of your Study Centre**. Remember to obtain a receipt from the Study Centre for the assignments submitted and retain it. If possible, keep a Xerox copy of the assignments with you.

The Study Centre will have to return the assignments to you after they are evaluated. Please insist on this. The Study Centre will note down the marks awarded for each assignment and forward them to the Student Evaluation Division (SED) at IGNOU, New Delhi.

Submission:

You need to submit all the assignments within the stipulated time for being eligible to appear in the term-end examination. The completed assignments should be submitted as per the following schedule.

Last date of Submission	Whom to submit
March 31, 2026 for July 2025 Session September 30, 2026 for January 2026 Session	The Coordinator of the Study Centre allotted to you

COURSE: NON-VIOLENT MOVEMENTS AFTER GANDHI (MGPE-007)
TUTOR MARKED ASSIGNMENT (TMA)

Course Code: MGPE-007

Assignment Code: MGPE-007/ASST/TMA/2025-26

Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. Elaborate upon the post-Gandhian scenario in independent India.
2. Enumerate and describe post-Gandhian organizational patterns.
3. Comment upon the outcomes of non-violent movements in India after independence.
4. Discuss the plight of women victims of NRI marriages.
5. What were the misgivings about the Bhoodan Movement? Explain.

SECTION-II

Write a short note on each part of the following question in about 250 words:

6.
 - a) Total Revolution
 - b) Gandhi on prohibition
7.
 - a) Gandhism in Farmer's Movements
 - b) Chipko Movement
8.
 - a) Narmada Bachao Andolan
 - b) Silent Valley
9.
 - a) Water Conservation Movement
 - b) Civil Rights Movement in the USA
10.
 - a) Green Peace Movement
 - b) Non-Apartheid Movement in South Africa

COURSE: GANDHIAN APPROACH TO PEACE AND CONFLICT RESOLUTION (MGPE-008)
TUTOR MARKED ASSIGNMENT (TMA)

Course Code: MGPE-008

Assignment Code: MGPE-008/ASST/TMA/2025-26

Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What is Peace? Explain.
2. Write a note on Tolerance and Harmony.
3. Discuss Gandhi's vision of Community Peace.
4. Examine the feminist approach to Peace.
5. Enumerate and describe the sources of conflict.

SECTION-II

Write a short note on each of the following question in about 250 words:

6.
 - a) Dialogue and Facilitation
 - b) Creative self-suffering
7.
 - a) Chipko Movement
 - b) Fasting
8.
 - a) Strike
 - b) Dialogue and Negotiation
9.
 - a) Mediation and Reconciliation
 - b) Noakhali
10.
 - a) Kashmir (Caste-study of conflict)
 - b) Palestine

COURSE: CONFLICT MANAGEMENT, TRANSFORMATION AND PEACE BUILDING (MGPE-010)
TUTOR MARKED ASSIGNMENT (TMA)

Course Code: MGPE-010
Assignment Code: MGPE-010/ASST/TMA/2025-26
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each questions to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What is Incompatibility Analysis? Explain.
2. Elaborate upon Contingent Theories.
3. Discuss the limitations of Conflict Assessment.
4. Write a note on post-conflict recovery.
5. Discuss some of the approaches to conflict management.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) Punjab (Case study of conflict and management)
 - b) Conflict Transformation
7.
 - a) Gene Sharp on conflict and management
 - b) Gandhi's Swaraj
8.
 - a) Champaran (Case Study)
 - b) Peace building
9.
 - a) WoG Approach to peace building
 - b) Post-conflict reconstruction and rehabilitation
10.
 - a) International Community and Reconstruction
 - b) Importance of Afghanistan for Indian and the region

COURSE: HUMAN SECURITY (MGPE-011)
TUTOR MARKED ASSIGNMENT (TMA)

Course Code: MGPE-011
Assignment Code: MGPE-011/ASST/TMA/2025-26
Marks: 100

Answer five questions in all, selecting at least two questions from each section. Each questions to be answered in about 500 words. Each question carries 20 marks.

SECTION-I

1. What is Human Security? Explain.
2. Trace the evolution of Human Rights.
3. Write a note on the Canadian Approach to Human Security.
4. Discuss the Gandhian vision of Human Security.
5. Elaborate upon the typology of violence.

SECTION-II

Write a short note on each part of the question in about 250 words:

6.
 - a) State violence
 - b) Terrorism
7.
 - a) Development and Global Warming
 - b) Food Security
8.
 - a) Unorganised labour
 - b) Empowerment of the Marginalised
9.
 - a) International cooperation
 - b) Measuring Human Security
10.
 - a) Global state of Human Security
 - b) Human Security in South Asia