

**COURSE: HUMAN RIGHTS: INDIAN PERSPECTIVE (MGPE-016)**  
**TUTOR MARKED ASSIGNMENT (TMA)**

**Course Code: MGPE-016**

**Assignment Code: MGPE-016/ASST/TMA/2025-26**

**Marks: 100**

**Answer five questions in all, selecting at least two questions from each section. Each question is to be answered in about 500 words. Each question carries 20 marks.**

**SECTION-I**

1. Explain the distinct contributions of Sikhism and the Bhakti-Sufi movement to enrich Indian traditions of human thought.
2. Describe the freedoms provided in the chapter on fundamental rights.
3. What are the main structural obstacles that prevent minorities and indigenous peoples from thoroughly enjoying their human rights, and how effective have international and national mechanisms been in remedying discrimination, marginalisation, and violations of their culture, land and self-governance rights?
4. Discuss the role of the National Commission for Scheduled Castes, Scheduled Tribes and Backward Classes in upholding human rights.
5. Critically analyse Gandhi's approach to social reforms, particularly in the removal of untouchability, the caste system, and the dignity of womanhood.

**SECTION-II**

**Write a short note on each of the following questions in about 250 words:**

6.
  - a) Libertarian criticism of the positivist-utilitarian perspective of human rights.
  - b) Constitutional framework of protective discrimination
7.
  - a) Social justice
  - b) Question of civil liberties during the national movement
8.
  - a) Relevance of fundamental duties in the Constitution
  - b) Interdependence between the International Covenant on Civil and Political Rights (ICCPR) and the International Covenant on Economic, Social and Cultural Rights (ICESCR)
9.
  - a) Juvenile justice in India
  - b) Genocide
10.
  - a) Universalism and cultural relativism
  - b) Critical access to radical feminism