

1. Details of the Teacher/ Academic:

| Name: | DR. RAMMURTI MEENA |
|------------------------------|---|
| Date of Birth | 26 th June , 1970 |
| Date of Joining in IGNOU: | 14 th May 2012 |
| Current Designation : | Assistant Regional Director |
| Pay Scale as on date : | GP – Rs. 7,000/- (Basic Pay Rs. 87,300) |
| Highest Educational | M. Phil., Ph. D, NET, SLET |
| Qualifications & | Political Science |
| Discipline : | |

2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:

| Name of the recipient | Honour /Award/ Fellowship name/ membership of Professional body/ Statutory body | Agency name /Name of statutory body/ institution/ Apex body | Period |
|-----------------------|---|--|----------------------------------|
| DR. RAMMURTI MEENA | Post Doctoral Fellowship | UGC, New Delhi | 09 April, 2009 – 13 May, 2012 |
| DR. RAMMURTI MEENA | Life member | Consumers Action & Network Society (CANS), Jaipur | From 2008 to till date. |

3. Books/Book Chapter:

• Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN No

| SNo. | Name of Author1/ Editor 1, & Co- author (s) / Co- editor (s) (if any) | Title of chapter/book | Place of publica tion | Publisher | Year | Total Pages | ISBN No. |
|------|---|----------------------------|--------------------------------|-----------|------|----------------|----------|
| 1. | DR. RAMMURTI MEENA | भारत-अमेरिका संबंध | Jaipur | ADB | 2000 | 300 | |
| 2. | DR. RAMMURTI MEENA | विश्व के प्रमुख संविधान | Jaipur | | 2002 | 575 | |
| | | | | | | | |

4. Research Articles/Publications:



| SNo. | Author/ Co- author (if any) | Title | Name of Journal | Volume | page no. (s) | Year | ISSN No |
|------|-----------------------------------|--|---|---------------------|--------------------|----------------------|---------------|
| 1. | Dr. Rammurti Meena | Role of Online Distance Learning in Education | Journal of Advances and Scholarly Researches in Allied Education | 15 Issue - 1 | 1473 - 1479 | 2018 | 2230- 7540 |
| 2. | Dr. Rammurti Meena | Education system of Different types of School in India | Journal of Advances and Scholarly Researches in Allied Education | 15, Issue - 1 | 1010- 1013 | Octob er, 2018 | 2230- 7540 |
| 3. | Dr. Rammurti Meena | Changes in Indian Foreign Policy in Last Decade | Journal of Advances and Scholarly Researches in Allied Education | 19, Issue - 6 | 2544- 2548 | May, 2019 | 2230- 7540 |
| 4. | Dr. Rammurti Meena | Benefits and Challenges of Virtual Classroom Teaching System | Journal of Advances and Scholarly Researches in Allied Education | 16, Issue - 4 | 2154- 2159 | Marc h, 2019 | 2230- 7540 |
| 5. | Dr. Rammurti Meena | Indias Water Dispute with Neighbouring Countries with special Reference to Pakistan Bangladesh and Nepal | Journal of Advances and Scholarly Researches in Allied Education | 16, Issue -5 | 2075- 2080 | April- 2019 | 2230- 7540 |
| 6. | Dr. Rammurti Meena | Learning Skills and Knowledge. | Journal of Advances and Scholarly Researches in Allied Education | 18, Issue – 1 | 361- 367 | Janua ry- 2021 | 2230- 7540 |

5. Policy Documents Reports/ Mimeos:

| SNo |). | Title | Institution/ Agency | Year |
|-----|----|-------|----------------------------|------|
| | 1. | | | |
| | 2. | | | |

6. MOOCs/ eSLMs/ eModules developed :

| SNo. | Author/ Co- author (if any) | Title | Credits | Level | Host Portal: (SWAYAM/ NPTEL/ NMEICT/ ePG Pathshala/ Any Other) | Year | Weblink |
|------|--------------------------------------|-------|---------|-------|--|------|---------|
| | | | | | | | |



7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)

| SNo. | Author/ | Title of | Name | Conference | City | Date and |
|------|-----------|---------------|-------------|--------------|-------------|------------|
| | Co author | presentation, | Organizing | | | Year |
| | (if any) | /Talk/Lecture | institute | | | |
| 1. | - | Talk | JSS, | JSS | Gandhinagar | 10/05/2022 |
| | | | Gandhinagar | Coordinators | | |
| 2. | - | Talk | L. D. Arts | NCC Students | Ahmedabad | 15/07/2022 |
| | | | College, | | | |
| | | | Ahmedabad | | | |

8. Consultancy assignment (if any):

| SNo. | Organization/ agency | Cost, title of consultancy | Duration |
|------|----------------------|----------------------------|----------|
| | | | |

9. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):

| SNo. | Agency | Amount | Duration with dates | Status i.e. |
|------|--------|--------|----------------------------|-------------|
| | | | | ongoing/ |
| | | | | completed |
| | | | | |

10. Details of PhD and MPhil Scholars (including those awarded degree):

| SNo. | Name | and | Year of registration | Year of completion/ |
|------|---------------|-----|----------------------|---------------------|
| | enrolment no: | | | award |
| 1. | | | | |
| | | | | |

11. Details of Programmes/ Courses coordinated/ written/ edited/ translated if applicable):

| SN o. | Programme | Course | Unit (print)/ Audio/Video/ eSLM | Coordinated/Written / Edited (content/ language/ format)/ Translated | Period |
|----------|-----------|--------|---------------------------------------|--|--------|
| | | | | | |

12. Training programmes designed and conducted, duration and dates

| SNo. | Programme | Dates | Place | Number of Participants |
|------|-----------|-------|-------|------------------------|
| | | | | |

13. Details of Counselling sessions conducted:

| SNo. | Program | Course | Place | Dates | Duration | Mode (Specify- |
|------|---------|--------|-------|-------|----------|----------------|
| | me | | | | | Face to Face |



| | | | Radio counselling Teleconferencing Web conferencing Any Other) |
|--|--|--|---|
| | | | |

- 14. Details of Patents granted (if any):
- 15. Contribution to IGNOU's corporate life:

| SNo. | Chairperson/ Member of Committee | Name of the Committee | Date/ period |
|------|----------------------------------|-----------------------|---|
| 1. | Member | LPC | July, 2014 – August, 2019 & Nov. 2021 to present |
| 2. | Member | Admission committee | July, 2014 – August, 2019 & Nov. 2021 to present |
| 3. | Nodal Officer | Hindi Rajbhasha | July, 2014 – August, 2019 |

16. Administrative position/s held in the University (even as in charge)

| SNo. | Designation | Period |
|------|-------------|--------|
| | | |

17. Any other contribution/information

Signature of Teacher / Academic