

**1. Details of the Teacher/ Academic :**

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|--|-----------------------------|
| <b>Name:</b>                                     | Dr. ADITYA KUMAR JAYASWAL   |
| <b>Date of Birth</b>                             | 02/07/1990                  |
| <b>Date of Joining in IGNOU:</b>                 | 06/03/2024                  |
| <b>Current Designation :</b>                     | Assistant Regional Director |
| <b>Level as on date :</b>                        | Level 10 31/01/2026         |
| <b>Highest Educational Qualifications</b>        | PhD with U.G.C. Net         |
| <b>School/ Division/ Institute/ Centre/ Cell</b> | RC,Jorhat (RSD)             |

**2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:**

| Name of the recipient     | Honour /Award/ Fellowship name/ membership of Professional body/ Statutory body | Agency name /Name of statutory body/ institution/ Apex body | Period                    |
|---------------------------|---|---|---------------------------|
| Dr. Aditya Kumar Jayaswal | Chief Minister Fellowship   | Planning Department, Government of Uttarpradesh             | 22/11/2022 to 29/02/2024. |

**3. Books/Book Chapter:**

- Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN No

| SNo. | Name of Author1/ Editor 1, & Co- author (s) / Co- editor (s) (if any) | Title of chapter/book | Place of publication | Publisher | Year | Total Pages | ISBN No. |
|------|---|-----------------------|----------------------|-----------|------|-------------|----------|
|      |   |                       | N/A                  |           |      |             |          |

**4. Research Articles/Publications:**

| SNo. | Author/ Co-author (if any) | Title  | Name of Journal  | Volume | page no. (s) | Year | ISSN No   |
|------|----------------------------|--|--|--------|--------------|------|-----------|
| 1.   | Dr.Aditya Kumar Jayaswal   | आत्मोन्नति का पुंज-भगवत कृपा ।   | SHODH PRERAK- A Multidisciplinary Quarterly International Peer Reviewed Refereed Research Journal, | 8      | 347-349      | 2018 | 2231-413x |
| 2.   | Dr.Aditya Kumar Jayaswal   | धार्मिक परिप्रेक्ष्य में विश्वगुणादर्शचम्पूकाव्य का योगदान।                    | SHODH PRERAK- A Multidisciplinary Quarterly International Peer Reviewed Refereed Research Journal  | 8      | 213-217      | 2018 | 2231-413x |
| 3.   | Dr.Aditya Kumar Jayaswal   | बदलते परिवेश में नदी संरक्षण के सम्बन्ध में विश्वगुणादर्शचम्पूकाव्य का योगदान। | JIGYASA-AN INTERDISCIPLINARY PEER REVIEWED. REFEREED RESEARCH JOURNAL.                             | 12     | 725-731      | 2019 | 0974-7648 |

|    |                          |   |  |    |         |      |           |
|----|--------------------------|---|--|----|---------|------|-----------|
| 4. | Dr.Aditya Kumar Jayaswal | वैज्ञानिक विकास यात्रा का आधार स्तम्भ- वेद ।            | JIGYASA-AN INTERDISCIPLINARY PEER REVIEWED. REFEREED RESEARCH JOURNAL. | 12 | 98-105  | 2019 | 0974-7648 |
| 5. | Dr.Aditya Kumar Jayaswal | राष्ट्रोन्नति के विकास यात्रा का केंद्र-कर्म।           | JIGYASA-AN INTERDISCIPLINARY PEER REVIEWED. REFEREED RESEARCH JOURNAL. | 12 | 640-644 | 2019 | 0974-7648 |
| 6. | Dr.Aditya Kumar Jayaswal | राष्ट्रोन्नति के युगद्रष्टा - महाकवि कालिदास।           | JIGYASA-AN INTERDISCIPLINARY PEER REVIEWED. REFEREED RESEARCH JOURNAL. | 12 | 640-644 | 2019 | 0974-7648 |
| 7. | Dr.Aditya Kumar Jayaswal | प्रकृति सौंदर्य का प्रतिपादक- विश्वगुणादर्शचम्पूकाव्य । | JIGYASA-AN INTERDISCIPLINARY PEER REVIEWED. REFEREED RESEARCH JOURNAL. | V  | 338-341 | 2016 | 2249-8907 |

**5. Policy Documents Reports/ Mimeos:**

| SNo. | Title | Institution/ Agency | Year |
|------|-------|---------------------|------|
| 1.   | N/A   |                     |      |

**5. MOOCs/ eSLMs/ eModules developed :**

| SNo. | Author/ Co-author (if any) | Title | Credits | Level | Host Portal: (SWAYAM/ NPTEL/ NMEICT/ ePG Pathshala/ Any Other) | Year | Weblink |
|------|----------------------------|-------|---------|-------|--|------|---------|
|      |                            |       | N/A     |       |  |      |         |

**6. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)**

| SNo. | Author/ Co author (if any) | Title of presentation, /Talk/Lecture | Name Organizing institute | Conference | City | Date and Year |
|------|----------------------------|--------------------------------------|---------------------------|------------|------|---------------|
|      |                            |                                      | N/A                       |            |      |               |

**7. Consultancy assignment (if any):**

| SNo. | Organization/ agency | Cost, title of consultancy | Duration |
|------|----------------------|----------------------------|----------|
|      | N/A                  |                            |          |

**8. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):**

| SNo. | Agency | Amount | Duration with dates | Status i.e. ongoing/ completed |
|------|--------|--------|---------------------|--------------------------------|
|      |        | N/A    |                     |                                |

**9. Details of PhD and MPhil Scholars (including those awarded degree):**

| SNo. | Name and enrolment no: | Year of registration | Year of completion/ award |
|------|------------------------|----------------------|---------------------------|
|      | N/A                    |                      |                           |

**10. Details of Programmes/ Courses coordinated/ written/ edited/ translated (if applicable):**

| SN o. | Programme | Course | Unit (print)/ Audio/Video/ eSLM | Coordinated/Written / Edited (content/ language/ format)/ Translated | Period |
|-------|-----------|--------|---------------------------------|--|--------|
|       |           |        | N/A                             |  |        |

**11. Training programmes designed and conducted, duration and dates**

| SNo. | Programme | Dates | Place | Number of Participants |
|------|-----------|-------|-------|------------------------|
|      | N/A       |       |       |                        |

**12. Details of Counselling sessions conducted:**

| S.No. | Programme | Course | Place | Dates | Duration | Mode (Specify- Face to Face<br>Radio counselling<br>Teleconferencing<br>Web conferencing<br>Any Other) |
|-------|-----------|--------|-------|-------|----------|--|
|       | N/A       |        |       |       |          |  |

**13. Details of Patents granted (if any):** N/A

**14. Contribution to IGNOU's corporate life:**

| S.No. | Chairperson/ Member of Committee | Name of the Committee | Date/ period |
|-------|----------------------------------|-----------------------|--------------|
|       | N/A                              |                       |              |

**15. Administrative position/s held in the University (even as in charge)**

| S.No. | Designation                 | Period                   |
|-------|-----------------------------|--------------------------|
| 1.    | Assistant Regional Director | 06/03/2024 to 31/01/2026 |

**16. Any other contribution/information****1. Nodal Officer for Student Grievance Redressal – Regional Centre, Jorhat:**

I have been appointed as the Nodal Officer for student grievance redressal at the Regional Centre, Jorhat. Key responsibilities in this role include resolving student issues, coordinating with relevant departments, and ensuring a transparent and responsive grievance redressal mechanism.

**2. P.I. Coordinator – Unnat Bharat Abhiyan (UBA):**

I am serving as the P.I. Coordinator under the Unnat Bharat Abhiyan initiative. This role involves promoting rural development through active community engagement, need-based planning, and collaboration with academic institutions to implement sustainable solutions.

**3. Initiated Free Online Test Series for Talent Identification:**

I have initiated a free online test series via Google Forms to identify and nurture exceptional young talent capable of representing a future-oriented, modern India. This initiative aims to promote academic excellence and foster a spirit of innovation among students.

**4. E SLMs:-** In line with competitive exam requirements, I have edited the eSLMs for MSK and MHD learners.

Aditya Kumar Jayswal  
30/01/2026

Signature of Teacher /Academic