

**BACHELOR'S DEGREE
PROGRAMME
(BDP/BCA/BTS)**

**Term-End Examination
December, 2024**

FEG-2 : FOUNDATION COURSE IN ENGLISH-2

Time : 2 Hours

Maximum Marks : 50

Note : Answer all questions.

1. Write a composition in about **350** words on any
one of the following : 20
 - (a) The impact of Covid-19 on children
 - (b) Online education—a bane or a boon ?
 - (c) The happiest moment of my life
 - (d) Digital world—a bane or a boon ?

2. Write a paragraph of about **200** words on any *one* of the following : 10
- (a) Computer can revolutionize education
 - (b) The impact of social media
 - (c) New Education Policy, 2020
 - (d) The impact of digital games on children
3. You had a chance to interview your favourite cricket star. Write a report of the interview for a local newspaper. 10

Or

Write a letter to the President of your Residents Welfare Association informing him/her about the presence and menace of the dangerous street dogs in your area. Suggest solutions.

4. Summarize the following passage in not more than one-third of original. Give it a suitable title : 10

Trees give shade for the benefit of others and while they themselves stand in the sun and endure scorching heat, they produce the fruit by which others profit. The character of good men is like that of trees. What is the use of this perishable body, if no use of it is made for the benefit of mankind ? Sandalwood—the more it is rubbed the more scent does it yield. Sugarcane—the more it is peeled and cut into pieces, the more juice does it produce. Gold—the more it is burnt, the more brightly does it shine.

The men who are noble at heart do not lose these qualities even in losing their lives. What does it matter whether men praise them or not ? What difference does it make whether riches abide with them or not ? What does it

signify whether they die at this moment or whether their lives are prolonged ? Happen what may, those who tread in the right path will not set foot in any other.

Life itself is unprofitable to a man who does not live for others. To live for the mere sake of living one's life is to live the life of dogs and cows. Those who lay down their lives for the sake of a friend, or even for the sake of a stranger, will assuredly dwell forever in a world of bliss.

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