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**MPYE-008**

**MASTER OF ARTS (PHILOSOPHY)**  
**(MAPY)**

**Term-End Examination**

**December, 2025**

**MPYE-008 : METAPHYSICS**

*Time : 3 Hours*

*Maximum Marks : 100*

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**Note :** (i) *Answer all the five questions.*

(ii) *All questions carry equal marks.*

(iii) *Answer to Question Nos. 1 and 2 are to be written in about 500 words each.*

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1. Write an essay on the notion of Brahman and Māyā as discussed in Śankara's Advaita Vedanta Philosophy. 20

*Or*

Examine and evaluate the analogy of 'Being' from western philosophical perspectives.

2. Evaluate the Buddhist theory of Pratitya-samutpāda and the Nyāya theory of Asatkāryavāda. 20

*Or*

How do you explain matter and form from classical perspectives ?

3. Answer any *two* of the following questions in about **250** words each :

(a) Examine the main metaphysical issues in the context of 'Ontology of Relations'.

10

(b) Evaluate the meaning of essence in accordance with Edmund Husserl. 10

(c) What do you understand by substance ? What are its characteristics ? 10

(d) Discuss the relation between Being and Agape. 10

4. Answer any *four* of the following questions about **150** words each :

(a) Explain problem of evil. 5

- (b) Give a brief account of the metaphysical tenets of Śaiva Siddhānta. 5
- (c) Do you agree with the statement that ontologically “everything is good” ? 5
- (d) Explain the examine Vaiśeṣika view on categories. 5
- (e) Examine the view that Being is as ‘one in many’. 5
- (f) What are the main divisions of cause ? 5
5. Write short notes on any *five* of the following in about **100** words each :
- (a) Prime matter as the principle of Imperfect Individuation 4
- (b) Locke’s view on Substance 4
- (c) Leibniz’s theory of monads 4
- (d) Relation between cause and effect 4
- (e) Relation and different kinds of relation 4

- (f) Explain the relation between act and  
potency 4
- (g) Jaina theory of Guṇās and Paryāyas 4
- (h) Difference between intrinsic and  
extrinsic cause 4

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