

No. of Printed Pages : 3

**MPYE-008**

**M. A. IN PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2025**

**MPYE-008 : METAPHYSICS**

*Time : 3 Hours*

*Maximum Marks : 100*

---

**Note :** *Answer all the **five** questions. All questions carry equal marks. Answer to question nos. 1 and 2 are to be written in about **500** words each.*

---

---

1. Explain and examine Aristotelian understanding of categories. 20

*Or*

Examine and evaluate the early perspectives on the problem of 'one and many' (Indian and western). 20

2. Elaborate the notion of Brahman and Māyā as discussed in Śankara's Advaita philosophy. 20

*Or*

Write an essay on the idea of Padārtha (categories) as presented in Nyaya-Vaiśeṣika school. 20

3. Answer any *two* of the following questions in about **250** words each :

(a) Explain and examine the concept of 'Being as one in many'. 10

(b) Elaborate on the principles of 'non-contradiction' and 'excluded middle'. 10

(c) Elaborate K.C. Bhattacharya's views on Metaphysics. 10

(d) Examine the concepts of matter and form from classical perspectives. 10

4. Answer any *four* of the following questions about **150** words each :

(a) Discuss the main metaphysical issues in the context of 'Ontology of relations'. 5

- (b) Write a brief note on how metaphysics of the orthodox systems differ from that of the heterodox systems. 5
- (c) What is truth ? Write the main kinds of truth. 5
- (d) Discuss the meaning of essence according to Husserl. 5
- (e) Explain potency and actuality in the context of metaphysics. 5
- (f) Examine the concept of relation. Bring out different kinds of relations. 5
5. Write short notes on any *five* of the following in about **100** words each :
- (a) Kinds of substance 4
- (b) Essence as principle of limitation 4
- (c) Beings as Appearance of Being 4
- (d) Sri Aurobindo 4
- (e) Yoga 4
- (f) Augustine 4
- (g) Principle of Indescribability (Śūnya) 4
- (h) Problem of freewill 4

× × × × ×