

No. of Printed Pages : 3

MANE-003

MASTER IN ANTHROPOLOGY

(MAAN)

Term-End Examination

June, 2026

MANE-003 : COMPARATIVE ETHNOGRAPHY

Time : 3 Hours

Maximum Marks : 100

Note : Attempt any **five** questions. All questions carry equal marks. The word limit for **20** marks questions is **500** words and for **10** marks question it is **250** words. Attempt at least **two** questions from each Section.

Section—A

1. What is Ethnography ? Discuss its growth in anthropological study. 20
2. Discuss two kinds of ethnographic writing with suitable examples. 20

3. Examine how structural functionalist approach has been applied in Mayer Fortes' *The Web of Kinship among the Tallensi*. 20
4. Describe the social organisation of the Jaunsaris in D.N. Majumdar's Himalayan Polyandry : Structure, Functioning and Culture Change; A Field Study of Jaunsar-Bawar. 20
5. Attempt any *two* of the following : 10+10
 - (a) Ethics in ethnographic study
 - (b) Women in Tallensi society
 - (c) Rituals among the Coorgs
 - (d) Malinowski's functionalism

Section—B

6. Examine the major areas of contention in Malinowski's and Weiner's work on the Trobriand inhabitants of Papua New Guinea. 20
7. Discuss re-study as an important ethnographic approach with examples. 20
8. Evaluate the *Tolai* economic system highlighting the response of the community to development projects and their outcomes. 20

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9. Access the status of *Pallar* women as seen in Karin Kapadia's *Siva and Her Sisters : Gender, Class and Caste in Rural South India*. 20
10. Attempt any *two* of the following : 10+10
- (a) Kula
 - (b) Gumsa and Gumlo
 - (c) Social Structure of Swat Society
 - (d) Economic role of *Bakkarwal* women

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